

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 27 E2

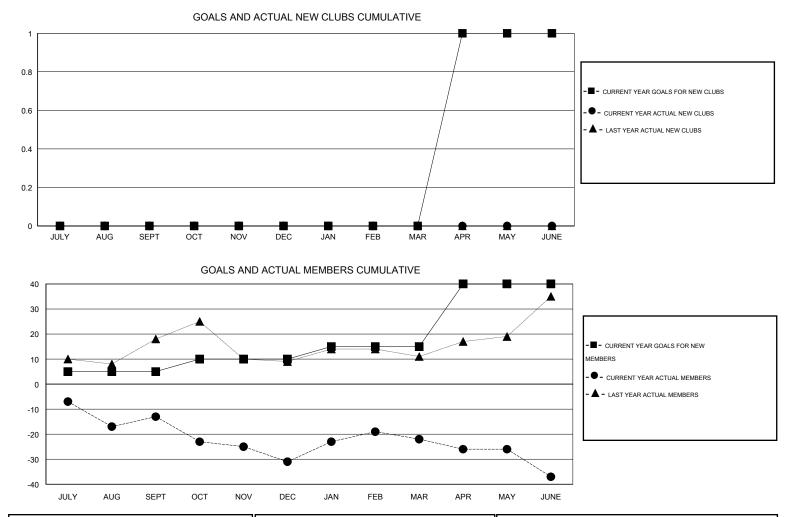
Results as of: 6/30/2015

## GMT: Judy Hankom

## LOCATION WISCONSIN

GMT CA 1

|                             |                  | Clubs             |                  |                  |               |                    | Members                             |                    |                  |
|-----------------------------|------------------|-------------------|------------------|------------------|---------------|--------------------|-------------------------------------|--------------------|------------------|
|                             | RESU             | LTS FOR 2014-2015 |                  |                  |               | RESU               | JLTS FOR 2014-2015                  |                    |                  |
| QUARTER                     | NEW CLUB<br>GOAL | NEW CLUBS         | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER       | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT               | 0                | 0                 | 0                | 0                | JULY/AUG/SEPT | 5                  | 31                                  | 44                 | -13              |
| OCT/NOV/DEC                 | 0                | 0                 | 0<br>0           | 0                | OCT/NOV/DEC   | 5<br>5             | 22<br>42                            | 40<br>33           | -18<br>9         |
| JAN/FEB/MAR<br>APR/MAY/JUNE | 1                | 0                 | 0                | 0                | APR/MAY/JUNE  | 25                 | 30                                  | 45                 | -15              |



| DROPPED CLUBS: 0 | 34 CLUBS OF 48 ADDED 1 OR MORE | GENDER DISTRIBUTION   |     |  |
|------------------|--------------------------------|-----------------------|-----|--|
|                  | NEW MEMBERS                    | MALE 1,456 (80.62%    |     |  |
| DROPPED MEMBERS  |                                | FEMALE 350 (19.38%)   |     |  |
| DECEASED 19      | CLICK HERE FOR HEALTH          |                       | 240 |  |
| CLUB CANCELLED 0 | ASSESSMENT DATA                | FAMILY UNIT MEMBERS   | 120 |  |
| OTHER 143        | _                              | HEAD OF HOUSEHOLD     |     |  |
| TOTAL 162        |                                | NON-HEAD OF HOUSEHOLD | 120 |  |